

COMMISSIONERS' AGENDA

SEPTEMBER 14, 2026

8:30 **Bills**

8:45

8:50

9:00 **Karen Vines – BCBS / HUB**

9:15

9:30 **Jeff Cox – Public Works**

9:45

10:00

10:15

10:30

County Discussion / Reminders:

- ❖ **2-Card Insurance**
- ❖ **Boy Scouts – Flag Pole at Fire/EMS Station**